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Tracking Number: SIF/2015/100192

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting
B Pharm

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-B)

To be filled up by P.C.I To be filled up by inspectors

Inspection No.: Date of Inspection:

FILE No. NAME OF THE INSPECTORS: 1.

(IN BLOCK LETTERS)

2.

PART-1

A-GENERAL INFORMATION

A - I.1

Name of the Institution Chilkur Balaji College of Pharmacy

Complete Postal address: R.V.S. Nagar, Aziz Nagar (Post), Moinabad Road, Near : AP

PoliceAcademy, Hyderabad 500 075 (Andhra Pradesh)

Telephone Number with STD Code 08413 235207

Fax No 08413235207

Email cbcpedu@gmail.com

Year of Establishment 2007
Status of the course conducting body Private
(Enclose copy of Registration documents of Society/Trust)

A - I.2

Name of the Society/Trust/Management Srinivasa Educational Academy

(attach documentary evidence)

Address RVS Nagar, Tirupathi road, Chittoor-517127, A.P.

 Telephone Number with STD Code
 08572
 245126

 Fax No
 08572245126

Email nravi1965@rediffmail.com

Website www.chilkurbalajipharmacy.org

A - I.3

Name of the Person to be contacted by phone $\operatorname{Dr}\operatorname{N}\operatorname{Ravindra}$

Designation Principal

Address Flat No:A-225, WESTERN PLAZA, OPP. TO O.U. COLONY,

RAIDURGA - 500008, HYDERABAD.

STD Code 08413

Telephone Number

Office 08413235207

Residence 235207 **Mobile** 000003504

 Mobile
 9989035940

 Fax No
 08413235207

Email nravi1965@gmail.com

A - I.4

Name of the Head of the Institution Dr N Ravindra

Address Flat No:A-225, WESTERN PLAZA, OPP. TO O.U. COLONY,

RAIDURGA - 500008, HYDERABAD.

Signature of the Head of the Institution

Signature of the Inspectors

A - I.5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. DETAILS OF AFFLIATION FEE PAID

| Name of the Course | Affiliation Fee Paid Upto | Receipt No. | Dated | Remarks of the Inspectors |
|--------------------|---------------------------|-------------|------------|------------------------------|
| B Pharm | 2015-2016 | 457300 | 15/06/2015 | |

b. APPROVAL STATUS

| Name of the Cours e | Approve d Upto | Intake Approve d and Admitte d | PCI | State Govt University | | Remarks of the Inspector s |
|------------------------------|-------------------|--|--|-----------------------------|---|-------------------------------------|
| В | 2015- 2016 | Approve d Letter No & Date | PCIWEBSIT E DATA & LETTER NOT RECEIVED | GO.Rt.No.541,22/07/20 09 | AAC/Affi/CBCP- GD/2010- 11,Dated:29/06/201 1 | |
| Phar m | | Approve d Intake | | 60 | 60 | |
| | | Actually Admitte d | 60 | 60 | 60 | |

c. STATUS OF APPLICATION

| COURSES INSPECTED FOR | | | | | |
|-----------------------|--------------------------|---------------------------------|-----------------------|-----------------------------|--|
| Course | Extension of Approval | Increase in Intake of Seates | Current Intake | Proposed increase in Intake | |
| B Pharm | Yes | No | 60 | 0 | |

Note: Enclose relevant documents

A - I.6

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status N_0

A - I.6 a

| Status of the Pharmacy Course: | | |
|--------------------------------|-----|--|
| Independent Building | Yes | |
| Wing of Another College | No | |
| Separate Campus | Yes | |
| Multi Institutional Campus | No | |

Examining Authority: Degree Course

With complete postal Address, Telephone No. and STD Code.

The Registrar, Jawaharlal Nehru, Technological University, Kukatpally, Hyderabad - 500 072.

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION

B - I.1

Name of the Principal

Dr N Ravindra

| | Qualification | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
|-------------------------------|---------------|-----|---|-------------------|---------------------------|
| Qualification / Experience | M. Pharm | 'es | 15 years, out of which 5 years as Prof. / HOD | 24 | |
| | PhD Y | 'es | 10 years, out of which at least 05 years as Asst. Prof | | |

^{*} Documentary evidence should be provided

B - I.2

For institution seeking continuation of affliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/Not Complied | Intake reduced/Stopped in the last 03 years* |
|---------|-------------------------------|---|--------------------------|---|
| B Pharm | 22/05/2015 | shortage of 4 items lab equipment and reference books in library | Yes | No |

* Enclose Documents

B - I.3

| Status of Governing Council | Private |
|---|----------|
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B - I.4

Pay Scales

| Staff | Scale of pay | | Gratuity | Pension benefit | Remarks of the Inspectors |
|-----------------------|-----------------------------|-------|----------|-----------------|------------------------------|
| Teaching Staff | AICTE/UGC/State Govt. | es No | No | No | |
| Non-Teaching Staff | State Your State Government | es Ye | s No | No | |

B - I.5

B Pharm Course: Admission statement for the past three year

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|------------------------|-----------|-----------|-----------|
| Sanctioned | 60 | 60 | |
| No. of Admissions | 17 | 60 | |
| Unfilled Seats | 43 | 0 | |
| No of Excess Admission | 0 | 0 | |

B - I.6

Academic information: Percentage of UG results for the past three years based on University Calender

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|---------------------|-----------|-----------|-----------|
| 1st Year | 73 | | |
| 2nd Year | 65 | | |
| 3rd Year | 78 | | |
| Final Year | 62 | | |
| Pass % (Final Year) | 62 | | |

B - II

Co-Curricular Activities / Sports Activities

| Whether college has NSS Unit | No |
|---|---|
| If no give reasons | college has started B.Pharmacy in 2007 and students are not interested even minimum strength. |
| NSS Program Officer's Name | |
| Programme Conducted Details | |
| Whether students participating in University level cultural | Yes |

| activities/Co-curricular/Sports activities | |
|---|-----------|
| Physical Instructor | Available |
| Sports Ground | Shared |
| Are you Associated with other Organization/Institution/ Trust/Society Running Pharmacy Course Organization/Institution/Trust/Society Name | Yes |
| Complete Postal Address. | |
| Telephone No. | |
| Nature of Association | |

Signature of the Head of the Institution

Signature of the Inspectors

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list)

C .2 Please provide following Information

| Recei | ceipts | | | nditure | | Remarks of the |
|------------|------------------|------------|------------|--------------------------------|--------------|----------------|
| SI. No. | Particulars | Amount | SI. No. | Particulars | Amount | Inspector |
| 1. | Grants | | | CAPITA | L EXPENDITUR | RE |
| | a. Government | 0.00 | | | | |
| | b. Others | 0.00 | | | | |
| 2. | Tuition Fee | 8233000.00 | 1. | Building | 0.00 | |
| 3. | Library Fee | 0.00 | 2. | Equipment | 423000.00 | |
| 4. | Sports Fee | 0.00 | 3. | Others | 17000.00 | |
| 5. | Union Fee | 0.00 | | REVENU | E EXPENDITUI | RE |
| 6. | Others | 0.00 | 1. | Salary | 8025165.00 | |
| | | | 2. | Maintenance Expenditu | ıre | |
| | | | | i. College | 336000.00 | |
| | | | | ii. Others | 26000.00 | |
| | | | 3. | University Fee | 175000.00 | |
| | | | 4. | Apex Bodies Fee | 100000.00 | |
| | | | 5. | Government Fee | 50000.00 | |
| | | | 6. | Deposit held by the College | 0.00 | |
| | | | 7. | Others | 0.00 | |

| | | 8. | Misc. Expenditure | 200000.00 | |
|-------|------------|----|-------------------|------------|--|
| Total | 8233000.00 | | Total | 8912165.00 | |

Note: Enclose relevant documents

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (B.Pharm courses)

Available

- a) 2.5 acers District HQ/Corporation/Municipality limit
- b) 0.5 acre for City/Metros

b. Building Own

c. Land Details to be in the name of Trust and Society

Enclosed

- i. Own Records to be enclosed
- ii. Sale deed
- d. Building

i) Approved Building plan, sale deed to be enclosed

Enclosed

e. Total Built Area of the college building in sq. mts

5706

Amenities and Circulation Area

Built up Area

1570

2. Class Rooms

| | Total Number of Class rooms provided at the end of 4 Year Course | | | | | | |
|---------|--|----------------------|--|---------------------------|------------------------------|--|--|
| Class | Required | Available Numbers | Required Area * for each class room | Available Area in Sq. mts | Remarks of the Inspectors | | |
| B.Pharm | 04 | 6 | 90 sq. mts each (Desirable) 75 sq. mts each (Essential) | 608 | | | |

[* To accomodate 60 students]

3. Laboratory requirement at the end of 4 Years

| SI.No. | Infrastructure for | Requirement As Per Norms | Available No. | Area in Sq. mts | Remarks or Deficiency |
|--------|---------------------------------|--|------------------|--------------------|--------------------------|
| 1 | | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 12 | 1325 | |
| 2 | Pharmaceutics | 03 Laboratories | 3 | 275 | |
| 3 | Pharmaceutical Chemistry | 02 Laboratories | 2 | 200 | |
| 4 | Pharmaceutical Analysis | 01 Laboratory | 1 | 80 | |
| 5 | Pharmacology | 02 Laboratories | 2 | 200 | |
| 6 | Pharmacognosy | 01 Laboratories | 1 | 120 | |
| 7 | Pharmaceutical Biotechnology | 01 Laboratory | 1 | 100 | |
| × | Preparation Room for each lab | 10 sq mts (minimum) | 1 | 120 | |
| 9 | Area of the Machine Room | 80-100 Sq.mts | 1 | 150 | |

| 10 | Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 | |
|----|------------------------------|---------------------|---|-----|--|
| 11 | Store Room I | 1 (Area 100 Sq mts) | 1 | 100 | |
| 12 | Store Room II | 1 (Area 20 Sq mts) | 1 | 22 | |

The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated.
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- 3. The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material.
- 4. The water taps should be non-leaking and directly installed on skins Drainage should be efficient.
- 5. Balance room should be attached to the cocerned laboratories.

4. Administration Area

| CI | Name of | Requirements | Requirements | Available | | |
|----|-------------------------------|-----------------------------|---------------------------|-----------|-------------------|--------------------|
| | Infrastructure | as per Norms (in Number) | as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| | Principal's Chamber | 01 | 30 Sq. mts | 1 | 45 | |
| | Office - I - Establishment | 01 | 60 Sq. mts | 1 | 40 | |
| | Office - II - Academics | | | 1 | 25 | |
| | Confidential Room | | | 1 | 25 | |

5. Staff Facilities

| CI | Name of | Requirements | Requirements | Available | | |
|----|--|-----------------------------|--|-----------|-------------------|--------------------|
| | Infrastructure | as per Norms (in Number) | as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| | HODs for B.Pharm course | Minimum 4 | 20 Sq. mts x 4 | 4 | 100 | |
| | Faculty Rooms for B.Pharm course | | 10 Sq. mts x n (n=No. of teachers) | 1 | 100 | |

6. Meuseum, Library, Aniaml house and other Facilities

| CI. | Name of | Requirements | Requirements | Available | | |
|-----|--|-----------------------------|--|-----------|-------------------|--------------------|
| | Infrastructure | as per Norms (in Number) | as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| 1 | Animal House | 01 | 80 Sq. mts | 1 | 90 | |
| 2 | Library | 01 | 150 Sq. mts | 1 | 170 | |
| 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 50 | |
| | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 210 | |
| 5 | Seminar Hall | 01 | | 1 | 100 | |

| 6 | Herbal Garden | 01 | Adequate | 1 | 300 | |
|---|---------------|----|------------------|---|-----|--|
| | (Desirable) | | Number of | | | |
| | | | Medicinal Plants | | | |

7. Student Facilities

| SI. | Name of | Requirements | Requirements | Available | | |
|-----|---|-----------------------------|--|-----------|----------------|--------------------|
| No. | Name of Infrastructure | as per Norms (in Number) | as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 | |
| | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 | |
| 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 3 | 72 | |
| | Toilet Blocks for Boys | 01 | 24 Sq. mts | 3 | 72 | |
| | Drinking Water facility - Water cooler (Essential) | 01 | | 2 | 2 | |
| | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 0 | 0 | |
| 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 0 | 0 | |
| | Power Backup Provision (Desirable) | 01 | | 1 | 1 | |

8. Computer and other Facilities

| | | Ava | ilable | |
|---------------------------------|---|-----|-------------------|--------------------|
| Name | Required | | Area in Sq.mts | Remarks/Deficiency |
| Computer Room B.Pharm Course | 01 (Area 75 Sq. mts) | 1 | 100 | |
| Computer (Latest Configuration) | 1 system for every 10 students (UG & PG) | 80 | 100 | |
| Printers | 1 Printer for every 10 computers | 6 | 6 | |
| Multi Media Projector | 01 | 2 | 2 | |
| Generator (5KVA) | 01 | 1 | 1 | |

9. Amenities(Desirable)

| Na | Requirment | Available | Not | Damaria / Dafiai an au |
|------|--------------|-------------|-----------|------------------------|
| Name | as per Norms | No. Area in | Available | Remarks/Deficiency |

| | in area | | Sq.mts | | |
|-------------------------------------|-----------------|---|--------|--|--|
| Principal Quarters | 80 Sq. Mtr. | 0 | 0 | MEGACITY | |
| Staff Quarters | 16 x 80 Sq. mts | 0 | 0 | MEGACITY | |
| Canteen | 100 Sq. mts | 1 | 125 | | |
| Parking Area fro staff and students | | 1 | 200 | | |
| Bank Extension Counter | | 0 | 0 | NEARBY DISTANCE BANK IS AVAILABLE | |
| Cooperative Stores | | 0 | 0 | PLANNING TO START | |
| Guest House | 80 Sq. mts | 1 | 100 | | |
| Transport Facility for students | | 2 | 4 | | |
| Medical Fecilities(First Aid) | | 4 | 20 | | |

10.A. Library Books and Periodicals
The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| subs | ibscribed are as given below: | | | | | | | | | |
|------|--|-----------------|---|-------------------------------------|--------|----------------|--|--|--|--|
| SI. | Ttom | Titles(Ne) | Minimum | Ava | ilable | Remarks of the | | | | |
| No. | Item | Titles(No) | Volumes(No) | Title | No. | Inspectors | | | | |
| | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 614 | 3541 | | | | | |
| | Annual Addition of Books | | 100 to 150 books per year | 75 | 300 | | | | | |
| 3 | Periodicals Hard Copies/Online | | 10 National 05 International periodicals | 26 | 26 | | | | | |
| 4 | CDS | | Adequate Nos | 58 | 58 | | | | | |
| _ | Internet Browsing Facilities | | Yes/No (Minimum ten Computers) | Available | | | | | | |
| | Reprographic Facilities: PhotoCopier Fax Scanner | | 01 01 01 | Available Available Available | | | | | | |
| 7 | Library Automati | on and Computri | ized System | Available | | | | | | |
| 8 | Library timings | | | 9.00a.m to 4.30p.m | | | | | | |

10.C.Library Staff

| SI. | Staff | Qualification | Poguirod | Available | Remarks of the |
|-----|-------|---------------|----------|-----------|----------------|
| No. | Stair | Quannication | Required | Available | Inspectors |

| 1 | Librarian | M.Lib. | 1 | Available | |
|---|------------------------|------------|---|-----------|--|
| | Assistant Librarian | D.Lib. | 1 | Available | |
| | Library Attenders | 10+2 / PUC | 2 | Available | |

Signature of the Head of the Institution

Signature of the Inspectors

PART III ACADEMIC REQUIREMENTS

Course Curriculum

1. Student Staff Ratio:

(Required ratio --- Theory -> 60:1 and Practicals -> 20:1)If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | Theory | Practicles | Remarks of the Inspectors |
|----------|--------|------------|---------------------------|
| B. Pharm | 1:60 | 2:30 | |

2. Scheme of B. Pharm Course:

Semester

| 3. Date of Commencement of session/ sessions for B.Pharm: | Commencement | Completion |
|---|--------------|------------|
| | 30/06/2014 | 16/05/2015 |

| 4. Vacation | | No of Days | | No of Days |
|-------------|----------|------------|---------|------------|
| | Summer : | 30 | Winter: | 15 |

5. Total No. of working days

181

6. Time Table copy Enclosed:

Yes

7. Whether the prescribed numbers of classes are being conducted as per university norms

B Pharm I

| | No of Theo | ory Classes | | Practical Cl | asses | |
|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| REMEDIAL MATHEMATICS | 75 | 83 | 0 | 0 | 0 | |
| DISPENSING & HOSPITAL PHARMACY | 75 | 72 | 60 | 60 | 20 | |
| PHARMA INORGANIC CHEMISTRY | 75 | 71 | 60 | 60 | 20 | |
| PHARMA ORGANIC CHEMISTRY | 75 | 76 | 60 | 60 | 20 | |

| ANATOMY, PHYSIOLOGY & HEALTH EDUCATION | 75 | 74 | 60 | 60 | 21 | |
|---|----|----|----|----|----|--|
| ENGLISH LANGUAGE & COMMUNICATION SKILLS | 50 | 52 | 50 | 54 | 27 | |

B Pharm II

| | No of Theo | ry Classes | | Practical Cla | asses | |
|--|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| PHARMA UNIT OPERATIONS | 45 | 47 | 0 | 0 | 0 | |
| PHARMA ORGANIC CHEMISTRY-II | 60 | 58 | 45 | 45 | 15 | |
| STATISTICAL METHODS & COMPUTER APPLICATIONS | 45 | 50 | 45 | 51 | 17 | |
| PHYSICAL PHARMACY-I | 60 | 61 | 45 | 48 | 16 | |
| ANATOMY, PHYSIOLOGY & PATHOPHYSIOLOGY | 45 | 44 | 45 | 45 | 15 | |
| PHARMA UNIT OPERATIONS-II | 45 | 47 | 45 | 42 | 14 | |
| PHARMA ANALYSIS-I | 60 | 58 | 45 | 42 | 14 | |
| PHARMACOGNOSY-I | 45 | 45 | 45 | 48 | 16 | |
| PHYSICAL PHARMACY-II | 60 | 58 | 45 | 42 | 14 | |
| ENVIRONMENTAL SCIENCE | 45 | 43 | 0 | 0 | 0 | |

B Pharm III

| | No of Theo | ry Classes | | Practical Cla | asses | |
|---------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| PHARMACEUTICAL BIOCHEMISTRY | 45 | 46 | 45 | 45 | 15 | |
| PHARMACEUTICAL MICROBIOLOGY | 45 | 44 | 45 | 45 | 15 | |
| PHARMACOGNOSY- | 45 | 46 | 45 | 45 | 15 | |
| PHARMACEUTICAL TECHNOLOGY-I | 60 | 58 | 45 | 48 | 16 | |
| PHARMACOLOGY-I | 60 | 58 | 0 | 0 | 0 | |
| MEDICINAL CHEMISTRY-I | 45 | 47 | 45 | 45 | 15 | |
| PHARMACEUTICAL TECHNOLOGY-II | 45 | 44 | 45 | 45 | 15 | |
| PHARMACOLOGY-II | 45 | 50 | 45 | 39 | 13 | |
| CHEMISTRY OF | 45 | 54 | 45 | 42 | 14 | |

| NATURAL DRUGS | | | | | | |
|---------------------------------|----|----|---|---|---|--|
| PHARMACEUTICAL JURISPRUDENCE | 45 | 48 | 0 | 0 | 0 | |

B Pharm IV

| | No of Theo | ry Classes | | Practical Cla | asses | |
|---|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| PHARMA ANALYSIS-II | 45 | 49 | 45 | 33 | 11 | |
| BIOPHARMACEUTICS & PHARMACOKINETICS | 45 | 46 | 45 | 42 | 14 | |
| PHARMACOLOGY-III | 60 | 61 | 45 | 45 | 15 | |
| MEDICINAL CHEMISTRY-II | 60 | 58 | 45 | 45 | 15 | |
| PHARMACY ADMINISTRATION | 45 | 42 | 0 | 0 | 0 | |
| NOVEL DRUG DELIVERY SYSTEMS & R.A | 45 | 53 | 45 | 42 | 14 | |
| PHARMACEUTICAL BIOTECHNOLOGY | 45 | 48 | 45 | 39 | 13 | |
| MEDICINAL CHEMISTRY-III | 45 | 54 | 45 | 42 | 14 | |
| PHARMACOGNOSY-III | 45 | 48 | 45 | 42 | 14 | |
| CLINICAL PHARMACY | 60 | 56 | 0 | 0 | 0 | |

8. Whether Tutorials are being conducted (if yes, as per university norms)

Yes

9. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentaions conducted during last year

| Name of the Event | 2014-2015 | 2015-2016 | 2016-2017 |
|----------------------|-----------|-----------|-----------|
| Guest Lectures | 8 | 0 | |
| Seminars | 1 | 0 | |
| Workshops | 1 | 0 | |
| Symposia | 1 | 0 | |

B. Papers Presented/Published during last 3 years

| | 20 | 14-2015 | 20 | 15-2016 | 2016-2017 | | |
|-----------|----------|---------------|----------|---------------|-----------|---------------|--|
| | National | International | National | International | National | International | |
| Published | 6 | 2 | 0 | 0 | | | |
| Presented | 2 | 0 | 0 | 0 | | | |

10. Whether Internal Assessments are conducted periodically as per university/Board norms

B. PHARM

| Class | I Session | nal Dates II Sessional Dates | | | III Sessio | nal Dates | Remarks of the |
|-------|------------|------------------------------|------------|------------|------------|-------------------|----------------|
| Ciass | Theory | Practicals | Theory | Practicals | Theory | Practicals | Inspectors |
| I B. | 01/12/2014 | 07/12/2014 | 16/02/2015 | 22/02/2015 | 01/06/2015 | 07/06/2015 | |
| Pharm | | | | | | | |

| II B. | 01/09/2014 | 07/09/2014 | 17/11/2014 | 23/11/2014 | 20/04/2015 | 26/04/2015 | |
|--------|------------|------------|------------|------------|------------|------------|--|
| Pharm | | | | | | | |
| III B. | 01/09/2014 | 07/09/2014 | 17/11/2014 | 23/11/2014 | 20/04/2015 | 26/04/2015 | |
| Pharm | | | | | | | |
| IV B. | 01/09/2014 | 07/09/2014 | 17/11/2014 | 23/11/2014 | 20/04/2015 | 26/04/2015 | |
| Pharm | | | | | | | |

11. Whether Evaluation of the internal assessments is Fair

-

| Class | No of Candidates scored more than 80% | | | Candidates ed 60% - 80% | score | andidates d 50% - 60% | scored | less than | Remarks of the Inspectors |
|----------------|---------------------------------------|-------------------|--------|-------------------------------|--------|-----------------------------|--------|-------------------|---------------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Practicals | Theory | Practicals | |
| I B.Pharm | 4.00 | 9.00 | 9.00 | 10.00 | 4.00 | 1.00 | 3.00 | 0.00 | |
| II B.Pharm | 7.00 | 16.00 | 25.00 | 31.00 | 12.00 | 5.00 | 8.00 | 0.00 | |
| III B.Pharm | 11.00 | 21.00 | 29.00 | 28.00 | 13.00 | 8.00 | 4.00 | 0.00 | |
| IV B.Pharm | 18.00 | 27.00 | 33.00 | 22.00 | 6.00 | 11.00 | 5.00 | 2.00 | |

12. Work load of Faculty members for B. Pharm

| S.No. | Name of Faculty | Subjects Taught | | | В. | PI | nar | m | | | Total Work Load | Remarks of the Inspectors |
|-------|---------------------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|------------------------------|
| | | |] | I II | | Ι | 13 | Π | Ι | V | | |
| | | | Th | Pr | Th | Pr | Th | Pr | Th | Pr | | |
| 1 | Dr. CHANDRA MOHAN EAGA | BPPK | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | |
| 2 | Dr. Chintamani Lakshmi | | | | | | | | | | | |
| 3 | Dr. NAGASURI RAVINDRA | PH IN ORG | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | |
| 4 | Dr. S KHAJA SHAMSHUDDIN | | | | | | | | | | | |
| 5 | Dr. VEMI REDDY SWAPNA | | | | | | | | | | | |
| 6 | Miss. BUKKA JYOTHSNA | PH ANALYSIS II PH ANLYSIS I | 0 | 0 | 0 | 0 | 0 | 0 | 4 0 | 6 | 10 3 | |
| 7 | Miss. CHINTAKINDI ANJALI | PH INORG PH INORG PH ORG | 0 4 0 | 0 6 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 10 0 | |
| 8 | Miss. D RAMYA SRI | PH ORG II Ph.organic Chem. | 0 4 | 0 6 | 0 | 3 | 0 | 0 | 0 | 0 | 3 10 | |
| 9 | Miss. POLAGONI VANAJA | APHE MED BIO CHEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | |
| 10 | Miss. R SANGEETHA | PHYSICAL PHARMACY I PUO I | 0 | 0 | 0 4 | 3 | 0 | 0 | 0 | 0 | 3 4 | |
| 11 | Miss. SADA SOWMYA | | | | | | | | | | | |
| 12 | Miss. SUNITHA RANI AJMERA | PH ANALYSIS I Ph.Analysis –II Ph.IN Orgacnic Chem.I | 0 0 0 | 0 0 6 | 0 0 0 | 0 0 0 | 4 0 0 | 3 0 0 | 0 0 0 | 0 6 0 | 7 6 6 | |
| 13 | Mr. ANUMULA RAMA RAO | | | | | | | | | | | |
| 14 | Mr. KANDIBANDA SUDHEER KUMAR | PHARM ADMIN Pharmacognosy-II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 0 | |
| 15 | Mr. KASETTI ASHOKBABU | MED CHE II PH INORG PH ORG CHEM | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 4 0 0 | 0 0 0 | 4 0 0 | |

| 16 | Mr. P KISHORE KUMAR | A.P & P. Pharmacology-III | 0 | 6 0 | 0 | 0 | 0 | 0 | 0 4 | 0 6 | 6 10 | |
|----|---------------------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--|
| 17 | Mr. PRABHAKAR CHAGANTI | MICROBIOLOGY PH TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 | |
| 18 | Mr. RAVI SUTARI | DISPENSING PUO II | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 10 3 | |
| 19 | Mr. SANDEEPKUMAR M | PHAR TECH PUO II | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 7 | |
| 20 | Mr. SEETARAMSWAMY SEEPANA | MED CHEM II PH ORGANIC Ph.Organic ChemII | 0 0 0 | 0 6 0 | 0 0 4 | 0 0 3 | 0 0 4 | 0 0 3 | 0 0 0 | 6 0 0 | 6 6 14 | |
| 21 | Mrs. CHINNI SWETHA | PHAR TECH II | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 7 | |
| 22 | Mrs. INDIRA PRIYADARSHINI T | MICROBIOLOGY PHARM TECH I | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 7 | |
| 23 | Mrs. K SUSHMA | DISPENSIN PHYSICAL PHARMCY I | 0 | 6 0 | 0 4 | 0 | 0 | 0 | 0 | 0 | 6 7 | |
| 24 | Mrs. MAMATHA THATI | PHARMACOLOGY III | 0 | 0 | 0 | 0 | 4 0 | 0 | 0 | 0 6 | 4 6 | |
| 25 | Mrs. MOHINI KOVVURI | BPPK | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | |
| 26 | Mrs. S D SIVA KUMARI KASTURI | PHARMACEUTICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 27 | Mrs. SOWMYA B | NDDS | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 | |
| 28 | Mrs. V ANUSHA | | | | | | | | | | | |

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year: 2014- 2015 | Year: 2015- 2016 | Year: 2016- 2017 |
|-------------------------|---------------------|---------------------|---------------------|
| No of Students Appeared | 8 | 0 | |
| No of Student Qualified | 2 | 0 | |
| Percentage | 25 | | |

14. Whether the Institution has an Industry interaction Cell: Available

| Events | Details For thr previous Year |
|--|-------------------------------|
| No of Industrial Visits | 2 |
| Insdustrials Tour | 1 |
| Industrial Training | 1 |
| No of resourse persons from the Industry for Guest Lectures | 4 |
| No. of collaboration projects with Industry | 1 |

15. Percentage of students placed through the college placement cell in the last Three Years

| Details | Year: 2014- 2015 | Year: 2015- 2016 | Year: 2016- 2017 |
|-----------------------------|---------------------|---------------------|---------------------|
| No of Students Appeared for | 15 | 0 | |
| campus interview | | | |

| % Percentage | 50 | | |
|--------------|----|--|--|
|--------------|----|--|--|

^{16.} Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) --

Signature of the Head of the Institution

Signature of the Inspectors

PART IV - PERSONNEL

TEACHING STAFF

1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:

| Name | Designation | Qualification | Date of Joining | Teaching Experience After PG | State Pharmacy Coun. Reg No. | of | Remarks of Inspector |
|------------------------------|---|--|---|---|--|------|----------------------------|
| DR.CHANDRA SEKHRA RAO | Principal/Director | PHD,M Pharm, B Pharm, | 18/04/2018 | 13yrs | 041082 | | |
| DR.SONA P.S | ASSOC.PROF. | PHD,M Pharm, B Pharm, | 16/08/2017 | 10.2+3.5 | 5675A1 | | |
| D.SRINIVAS | ASSOC.PROF | PHD,M Pharm, B Pharm, | 23/01/2017 | 08yrs | 044349 | | |
| A.RAMA RAO | ASSOC.PROF. | M Pharm, B Pharm, | 01/02/2016 | 19 yrs | 34539 | | |
| P KISHORE KUMAR | Asstt. Professor | M Pharm, B Pharm, | 02/07/2014 | 2.0 + 2.4 | 67653A1 | | |
| BUKKA JYOTHSNA | Asstt. Professor | M Pharm, B Pharm, | 11/08/2014 | 3.8 yrs | 91278 | | |
| INDIRA PRIYADARSHINI T | Asstt. Professor | M Pharm, B Pharm, | 01/07/2014 | 09 yrs | 042157A1 | | |
| K SUSHMA | Asstt. Professor | M Pharm, B Pharm, | 05/01/2015 | 7.1 yrs | 058340A1 | | |
| V ANUSHA | Asstt. Professor | M Pharm, B Pharm, | 30/12/2015 | 05.4 yrs | 053884A1 | | |
| SHAISTA TARANNUM | Asstt. Professor | M Pharm, B Pharm, | 25/01/2017 | 03.8 yrs | 92728A1 | | |
| K.N.V.B.L.BABY | Asstt. Professor | M Pharm, B Pharm, | 25/10/2016 | 05.5 yrs | 052621A2 | | |
| THIRUPATHI RAO.D | Asstt. Professor | M Pharm, B Pharm, | 02/02/2017 | 03 yrs | 104192A1 | | |
| D.SUDHA SHIREESHA | Asstt. Professor | M Pharm, B Pharm, | 06/02/2017 | 01 yrs | 039147A1 | | |
| SUNITHA RANI AJMERA | Asstt. Professor | M Pharm, B Pharm, | 02/01/2013 | 3.5 + 2.4 | 12345 | | |
| Dr.A.SUJALA | Asstt. Professor | PHARM D | 01/09/2017 | 01 yrs | 1018 | | |
| Dr.ARSHAD ALI | Asstt. Professor | PHARM D | 12/12/2017 | 0 | | | |
| DR.E.JAGADISH KUMAR | Asstt. Professor | PHARMD, B Pharm | 08/01/2018 | 01 yrs | 102599A1 | | |
| K.GAYATHRI DEVI | Asstt. Professor | M Pharm, B Pharm, | 29/01/2018 | 04 yrs | 80670A1 | | |
| PRATHYUSHA K | Asstt. Professor | M Pharm, B Pharm, | 29/01/2018 | 0 | | | |
| SWAMY BIJJU | Asstt. Professor | M Pharm, B Pharm, | 08/02/2018 | 01 yrs | 107386A1 | | |
| SMITHA DAS | Asst.Prof. | M Pharm, B Pharm, | 29/01/2018 | 05 yrs | 24691 | | |
| K GIRIDHAR YADAV | Asstt. Professor | PHARM D | | | | | |
| VEMI REDDY SWAPNA | Asstt. Professor | M Pharm, B Pharm, | 03/09/2015 | 03yrs | 93764 | | |
| I.MAMATHA | Asstt. Professor | M Pharm, B Pharm | 06/02/2017 | 2yrs | 105179 | | |
| SUDHA POOJARI | Asstt. Professor | M Pharm, B Pharm, | 17/05/2016 | 04yrs | | | |
| P.PRAVEEN KUMAR | Asstt. Professor | M Pharm, B Pharm, | 29/01/2018 | 0 | | | |
| G.BHARGAV | Asstt. Professor | M Pharm, B Pharm, | 18/04/2018 | 0 | | | |
| BIKSHAPATHI | Asstt. Professor | M Pharm, B Pharm, | 18/04/2018 | 0 | | | |
| | DR.CHANDRA SEKHRA RAO DR.SONA P.S D.SRINIVAS A.RAMA RAO P KISHORE KUMAR BUKKA JYOTHSNA INDIRA PRIYADARSHINI T K SUSHMA V ANUSHA SHAISTA TARANNUM K.N.V.B.L.BABY THIRUPATHI RAO.D D.SUDHA SHIREESHA SUNITHA RANI AJMERA Dr.A.SUJALA Dr.A.SUJALA Dr.ARSHAD ALI DR.E.JAGADISH KUMAR K.GAYATHRI DEVI PRATHYUSHA K SWAMY BIJJU SMITHA DAS K GIRIDHAR YADAV VEMI REDDY SWAPNA I.MAMATHA SUDHA POOJARI P.PRAVEEN KUMAR G.BHARGAV | Name Designation DR.CHANDRA SEKHRA RAO Principal/Director DR.SONA P.S ASSOC.PROF. D.SRINIVAS ASSOC.PROF. A.RAMA RAO ASSOC.PROF. P KISHORE KUMAR ASSIT. Professor BUKKA JYOTHSNA ASSIT. Professor K SUSHMA ASSIT. Professor V ANUSHA ASSIT. Professor V ANUSHA ASSIT. Professor SHAISTA TARANNUM ASSIT. Professor THIRUPATHI RAO.D ASSIT. Professor D.SUDHA SHIREESHA ASSIT. Professor SUNITHA RANI ASSIT. Professor ASSIT. Professor THIRUPATHI RAO.D ASSIT. Professor D.SUDHA ASSIT. Professor DR.SUJALA ASSIT. Professor DR.A.SUJALA ASSIT. Professor DR.E.JAGADISH ASSIT. Professor DR.E.JAGADISH ASSIT. Professor DR.E.JAGADISH ASSIT. Professor DR.E.JAGADISH ASSIT. Professor SWAMY BIJJU ASSIT. Professor SWAPNA ASSIT. Professor SWAPNA ASSIT. Professor ASSIT. Professor P.PRAVEEN KUMAR G.BHARGAV ASSIT. Professor | DR.CHANDRA SEKHRA RAO Principal/Director PHD,M Pharm, B Pharm, DR.SONA P.S ASSOC.PROF. PHD,M Pharm, B Pharm, D.SRINIVAS ASSOC.PROF PHD,M Pharm, B Pharm, A.RAMA RAO ASSOC.PROF. M Pharm, B Pharm, P KISHORE KUMAR ASSIT. Professor M Pharm, B Pharm, DISRINIVAS ASSIT. Professor M Pharm, B Pharm, BUKKA JYOTHSNA ASSIT. Professor M Pharm, B Pharm, INDIRA PRIYADARSHINI ASSIT. Professor M Pharm, B Pharm, V ANUSHA ASSIT. Professor M Pharm, B Pharm, V ANUSHA ASSIT. Professor M Pharm, B Pharm, SHAISTA TARANNUM ASSIT. Professor M Pharm, B Pharm, K.N.V.B.L.BABY ASSIT. Professor M Pharm, B Pharm, THIRUPATHI RAO.D ASSIT. Professor M Pharm, B Pharm, D.SUDHA SHIREESHA ASSIT. Professor M Pharm, B Pharm, AJMERA ASSIT. Professor M Pharm, B Pharm, D.S.JABARA ASSIT. Professor M Pharm, B Pharm, D.S.JABARA ASSIT. Professor M Pharm, B Pharm, AJMERA ASSIT. Professor M PhARM D DR.E.JAGADISH ASSIT. Professor PHARM D DR.E.JAGADISH KUMAR ASSIT. Professor M Pharm, B Pharm, K.GAYATHRI DEVI ASSIT. Professor M Pharm, B Pharm, CEVI PRATHYUSHA K ASSIT. Professor M Pharm, B Pharm, SWAMY BIJJU ASSIT. Professor M Pharm, B Pharm, SWAMY BIJJU ASSIT. Professor M Pharm, B Pharm, SWAMY BIJJU ASSIT. Professor M Pharm, B Pharm, K GIRIDHAR YADAV ASSIT. Professor M Pharm, B Pharm, M GIRIDHAR ASSIT. Professor M Pharm, B Pharm, M GIRIDHAR ASSIT. Professor M Pharm, B Pharm, M Pharm, B Pharm, ASSIT. Professor M Pharm, B Pharm, M | Name Designation Qualification Date of Joining DR.CHANDRA SEKHRA RAO Principal/Director PHD,M Pharm, B Pharm, D1/02/2016 18/04/2018 D.SRINIVAS ASSOC.PROF. PHD,M Pharm, B Pharm, D1/02/2016 23/01/2017 A.RAMA RAO ASSOC.PROF. M Pharm, B Pharm, D1/02/2016 02/07/2014 P KISHORE KUMAR Asstt. Professor M Pharm, B Pharm, D1/02/2014 02/07/2014 BUKKA JYOTHSNA Asstt. Professor M Pharm, B Pharm, D1/08/2014 11/08/2014 INDIRA PRIYADARSHINI T X Asstt. Professor M Pharm, B Pharm, D6/01/2015 01/07/2014 V ANUSHA Asstt. Professor M Pharm, B Pharm, D6/01/2015 05/01/2015 X N.V.B.LBABY ASST. Professor M Pharm, B Pharm, D6/01/2017 25/10/2016 K.N.V.B.LBABY THIRDATHI RAO.D Asstt. Professor M Pharm, B Pharm, D6/02/2017 02/02/2017 D.SUDHA SHIREESHA Asstt. Professor M Pharm, B Pharm, D6/02/2017 02/01/2013 Dr.A.SUJALA ASST. Professor M Pharm, B Pharm, D6/02/2017 02/01/2013 Dr.A.SUJALA ASST. Professor PHARM D 01/09/2017 | Name Designation Qualification Date of Joining Experience After PG | Name | Name |

| | KOMATI | | | | | | |
|----|--------------------|------------------|-------------------|------------|---|--|--|
| 29 | KATAKAM SAGAR | Asstt. Professor | M Pharm, B Pharm, | 18/04/2018 | 0 | | |
| 30 | GADDI SOWDHANYA | Asstt. Professor | PHARM D, | 18/04/2018 | 0 | | |

2. Qualification and Number of Staff Members

| Qualification | | | | | | | | |
|---------------|------|------|----|----|--------|-----------|--|--|
| B Pharm | M PI | narm | Ph | ıD | Others | | | |
| 60 | 55 | | 2 | | 7 | Part Time | | |

3. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.

| | No. of staff require d for I B. Pharm | | - | Availabl e | No. of staff require d for III B. Pharm | | • | Availabl e |
|--------------------------------------|--|--------------|--------------|---------------|--|--------------|----|---------------|
| Principal | 1 | | 1 | | 1 | | 1 | |
| Pharmaceutical Chemistry | | 9 | 2 | 9 | 3 | 7 | 4 | 10 |
| Pharmaceutical Analysis | 1 | 10 | | 3 | | 2 | 1 | 7 |
| Pharmacology | 1 | 4 | 2 | 2 | 3 | 9 | 4 | 8 |
| Pharmacognos y | 1 | | 2 | | 3 | | 3 | |
| Pharmaceutics | 1 | 1 | 2 | 3 | 3 | 6 | 4 | 6 |
| Total | 6 | | 9 | | 13 | | 17 | |
| Part Time teaching staff | 3 | | | | | | | |
| Remarks of the Inspection Team | | | | | | | | |
| *Part time teaching | staff for Ma | thematics, B | iology and (| Computer Sc | ience should | l be apponte | d. | |

4. Staff Pattern for B. Pharm courses Department wise / Division wise: Professor: Asst. Professor: Lecturer

| Department / Division | the nost | For strength of 60 students | THE INSTITUTION | Remarks of the Inspectors of inspection team |
|--|---|-----------------------------|-----------------|--|
| Department of Pharmaceutics | Professor Asst. Professor Lecturer | 1 1 4 | 0 18 1 | |
| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor Asst. Professor Lecturer | 1 1 4 | 0 7 3 | |
| Department of Pharmacology | Professor Asst. Professor Lecturer | 1 1 3 | 0 7 0 | |

| A F | Professor Asst. Professor Lecturer | 1 1 2 | 0 6 0 | |
|-----|---|-------------|-------------|--|
|-----|---|-------------|-------------|--|

5. Selection criteria and Recruitment Procedure for Faculty

| a. Whether Recruitment Commitee has been formed | • | Yes C | No |
|--|---|-------|----|
| b. Whether Advertisement for vacancy is notified in the Newspapers | • | Yes | No |
| c. Whether Demonstration Lecture has been conducted | • | Yes | No |
| d. Whether opinion of Recruitment Committee Recorded | • | Yes | No |
| | | | |

6. Details of Faculty Retention for:

| Name of Faculty Member | Period | Percentage |
|--|-------------------------------|------------|
| Nil | Duration of 15 year and above | 0 |
| Nil | Duration of 10 year and above | 0 |
| Nil | Duration of 5 year and above | 0 |
| K.Sushma, P.Kishore kumar, T.Indira, K.Sudheer kumar, S.Seetaram, B.Jyosthna, K.Sandeep, P.Vanaja, M.Ratanshyam, T.Mamatha, B.Sowmya, D.Ramyasri, R N.Lakshmi, Ravi sutari, Sangeetha, Anjali, Kinnera, Bharath kumar | Less than 5 years | 70 |

7. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|---------------------------------------|-------------------------------------|---------------------|-----|-----|---------------------|
| i i i i i i i i i i i i i i i i i i i | % of faculty retained in last 3 yrs | No | No | Yes | No |

8. Number of Non-teaching staff available for B. Pharm course for intake of 60 students:

| SI No. | Designation | | Required Qualification | | /aliable i | Remarks of the Inspectors |
|-----------|---------------------------------------|-----------------------------|--|---|------------|---------------------------------|
| 1 | Laboratory technician | 1 for each Dept | D. Pharm | 4 | BPHARM | |
| 2 | Labortory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC | 4 | 12th | |
| 3 | Office Superintendent | 1 | Degree | 0 | | |
| 4 | Accountant | 1 | Degree | 0 | | |
| 5 | Store keeper | 1 | D. Pharm/ Degree | 0 | | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 1 | всом | |
| 7 | First Division | 1 | Degree | 1 | 12th | |

| | Assistant | | | | | |
|----|------------------------------|----------|--------|---|-----|--|
| 8 | Second Division Assistant | 2 | Degree | 0 | | |
| 9 | Peon | 2 | SSLC | 2 | 10 | |
| 10 | Cleaning personnel | Adequate | | 4 | 8th | |
| 11 | Gardener | Adequate | | 0 | | |

9. Scale of pay for Teaching faculty (to be enclosed):

| S.No. | Name | Qualification | Designation | Basic Pay | D.P. | DA | HRA | CCA & Additional Pay | Other Allowances | De | ducti | ons | Bank A/C No |
|-------|-----------------------------|---|------------------------|--------------|------|-------|------|-------------------------|---------------------|-----|-------|-----|------------------|
| | | | | | | | | | | РТ | TDS | EPF | |
| 1 | KASETTI ASHOKBABU | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4800 | 3600 | 1450 | 3150 | 200 | 0 | 0 | 863510110008073 |
| 2 | PRABHAKAR CHAGANTI | B Pharm, M Pharm, | Associate Professor | 12840 | 0 | 5136 | 3852 | 1450 | 2222 | 200 | 0 | 0 | 863510110006405 |
| 3 | NAGASURI RAVINDRA | M Pharm, PHD, B Pharm, | Principal/Director | 31000 | 0 | 12400 | 9300 | 1450 | 10850 | 200 | 2000 | 0 | 863510110006381 |
| 4 | CHINNI SWETHA | B Pharm, M Pharm, | Asstt. Professor | 11300 | 0 | 4520 | 3390 | 1450 | 1340 | 200 | 0 | 0 | 863510110008620 |
| 5 | MOHINI KOVVURI | B Pharm, M Pharm, | Asstt. Professor | 10000 | 0 | 4000 | 3000 | 1450 | 1550 | 150 | 0 | 0 | 863510110008621 |
| 6 | SOWMYA B | B Pharm, M Pharm, | Asstt. Professor | 9100 | 0 | 3640 | 2730 | 1450 | 2580 | 150 | 0 | 0 | 863510110008169 |
| 7 | D RAMYA SRI | B Pharm, M.TECH (PHARM.) - NIPER, MOHALI, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 1450 | 1950 | 0 | 0 | 0 | 863510110010893 |
| 8 | MAMATHA THATI | M Pharm, B Pharm, | Asstt. Professor | 8550 | 0 | 3420 | 2565 | 1450 | 1515 | 150 | 0 | 0 | 863510110011882 |
| 0 | SANDEEPKUMAR M | M Pharm, B Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 1450 | 1950 | 0 | 0 | 0 | 863516310000450 |
| 10 | SEETARAMSWAMY SEEPANA | B Pharm, M Pharm, | Asstt. Professor | 9100 | 0 | 3640 | 2730 | 1450 | 2080 | 0 | 0 | 0 | 863510110012303 |
| 11 | CHANDRA MOHAN EAGA | M Pharm, PHD, B Pharm, | Associate Professor | 16840 | 0 | 6736 | 5052 | 1450 | 4922 | 200 | 0 | 0 | 863510110009603 |
| 12 | POLAGONI VANAJA | B Pharm, M Pharm, | Asstt. Professor | 8550 | 0 | 3420 | 2565 | 2665 | 800 | 0 | 0 | 0 | 8635163100000798 |
| 13 | INDIRA PRIYADARSHINI T | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4000 | 3000 | 1450 | 2150 | 200 | 0 | 0 | 863516310000823 |
| 14 | P KISHORE KUMAR | M Pharm, B Pharm, | Asstt. Professor | 9100 | 0 | 3640 | 2730 | 1450 | 2080 | 150 | 0 | 0 | 863510110012302 |
| 15 | SUNITHA RANI AJMERA | M Pharm, B Pharm, | Asstt. Professor | 8550 | 0 | 3420 | 2565 | 2415 | 2050 | 0 | 0 | 0 | 863510110011565 |
| 16 | BUKKA JYOTHSNA | B Pharm, M Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 1450 | 1950 | 0 | 0 | 0 | 863516310000821 |
| 17 | KANDIBANDA SUDHEER KUMAR | B Pharm, M Pharm, | Asstt. Professor | 9100 | 0 | 3640 | 2730 | 1450 | 2080 | 0 | 0 | 0 | 863510110012276 |
| 18 | K SUSHMA | B Pharm, M Pharm, | Asstt. Professor | 10000 | 0 | 4000 | 3000 | 1450 | 3550 | 150 | 0 | 0 | 8635163100004459 |
| 19 | R SANGEETHA | M Pharm, B Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 2600 | 800 | 0 | 0 | 0 | 863516310002013 |
| 20 | RAVI SUTARI | B Pharm, M Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 2600 | 800 | 0 | 0 | 0 | 863516310002011 |
| 21 | CHINTAKINDI ANJALI | B Pharm, M Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 2600 | 800 | 0 | 0 | 0 | 863516310002015 |
| 22 | S D SIVA KUMARI KASTURI | M Pharm, B Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 2600 | 800 | 0 | 0 | 0 | 8635161310002023 |
| 23 | ANUMULA RAMA RAO | B Pharm, M Pharm, | Associate Professor | 16200 | 0 | 6480 | 4860 | 200 | 7260 | 0 | 1000 | 0 | 863510110011790 |
| 24 | S KHAJA SHAMSHUDDIN | M Pharm, B Pharm, | Asstt. Professor | 10000 | 0 | 4000 | 3000 | 200 | 2800 | 0 | 0 | 0 | 863516310002031 |
| 25 | V ANUSHA | M Pharm, B Pharm, | Asstt. Professor | 10000 | 0 | 4000 | 3000 | 200 | 2800 | 0 | 0 | 0 | 863516310002032 |
| 26 | VEMI REDDY SWAPNA | B Pharm, M Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 200 | 3200 | 0 | 0 | 0 | 863516310002025 |
| 27 | Chintamani Lakshmi | B Pharm, Pharm D, | Asstt. Professor | 10000 | 0 | 4000 | 3000 | 200 | 2800 | 0 | 0 | 0 | 863516310002048 |
| 28 | SADA SOWMYA | B Pharm, M Pharm, | Asstt. Professor | 8000 | 0 | 3200 | 2400 | 200 | 3200 | 0 | 0 | 0 | 863516310002049 |

| 10. Whether facilities for Research / Higher studies are provided to the faculty? | Yes | O No |
|---|-----------------------|---------|
| (Inspectors to verify documents pertaining to the above) | | |
| 11. Whether faculty members are allowed to attend workshops and seminars? | O Yes | © No |

12. Scope for the promotion for faculty: Promotions Yes No 13. Gratuity Provided Yes No

14. Details of Non-teaching staff members (list to be enclosed)

| Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|--------------------------|-----------------------------|---------------|--------------------|------------|-----------|------------------------------|
| Mr.SRINIVAS | Administrative Officer | MBA | 01/04/2015 | 5 | | |
| Mr.AMRUTH SAGAR | Laboratory Technician | BPHARM | 19/08/2010 | 5 | | |
| Mr.Raju | Laboratory Technician | BSC | 01/04/2012 | 3 | | |
| Mrs.UMARANI | Laboratory Technician | DPHARM | 05/08/2010 | 7 | | |
| Mrs.M.P.SHIVA SUPRIYA | Librarian | MLISC | 17/08/2015 | 5 | | |
| Mrs.B.SWAROOPA | Computer Data Operator | ВСОМ | 12/11/2007 | 8 | | |
| Mr.SRAVAN | Labortory Assistants | 12th | 01/09/2010 | 1 | | |
| Mrs.LAKSHMI | First Division Assistant | 12th | 05/08/2007 | 8 | | |
| Mr.D.Mahendra | Laboratory Technician | BTech | 19/02/2013 | 1 | | |
| Mr.YADAIAH | Labortory Assistants | 10th | 01/09/2010 | 5 | | |
| Mr.SRIKANTH | Labortory Assistants | 10th | 18/12/2013 | 2 | | |
| Mrs.KOUSALYA | Cleaning personnel | 8th | 03/08/2014 | 1 | | |
| Mrs.YADAMMA | Cleaning personnel | 7th | 05/08/2014 | 1 | | |
| Mrs.K.GAYATHRI | Librarian | BCom | 07/07/2015 | 2 | | |
| Mr.DASU | Labortory Assistants | 12 | 01/10/2014 | 1 | | |
| Mr.P.VENKATESH | Peon | 10 | 01/05/2011 | 4 | | |
| Mr.PRAKASH | Peon | 10 | 01/10/2014 | 1 | | |
| Mrs.MANEELA | Cleaning personnel | 6 | 05/08/2014 | 1 | | |
| Mrs.ATTEMMA | Cleaning personnel | 5 | 01/04/2015 | 1 | | |
| | | | | | | |

| 15. Whether Supporting Staff (Technical and Administrative) are | |
|---|--|
| encouraged for skill up gradation programs. | |

| • | 0 |
|-----|----|
| Yes | No |

PART V - DOCUMENTATION

| Rec | Records Maintained (Essential) | | | | | | | |
|------------|---|----------------------------------|--|--|--|--|--|--|
| SI. No. | Records | Yes/No Remarks of the Inspectors | | | | | | |
| 1 | Admission Registers | Yes | | | | | | |
| 2 | Individual Service Register | Yes | | | | | | |
| 3 | Staff Attendance Registers | Yes | | | | | | |
| 4 | Sessional Marks Register | Yes | | | | | | |
| 5 | Final Marks Register | Yes | | | | | | |
| 6 | Student Attendance Registers | Yes | | | | | | |
| 7 | Minutes of meetings-Teaching Staff | Yes | | | | | | |
| 8 | Fee Paid Registers | Yes | | | | | | |
| 9 | Acquittance Registers | Yes | | | | | | |
| 10 | Accession Register for books and Journals in Library | Yes | | | | | | |
| 11 | Log Book for chemicals and Equipment costing more thanRupees one lakh | Yes | | | | | | |
| 12 | Job Cards for laboratories | Yes | | | | | | |
| 13 | Standrad operating Procedures (SOP's) for Equipment | Yes | | | | | | |
| 14 | Laboratory Manuals | Yes | | | | | | |
| 15 | Stock Register for Equipment | Yes | | | | | | |
| 16 | Animal House Records as per CPCSEA | Yes | | | | | | |

Signature of the Head of the Institution

Signature of the Inspectors

PART - VI Financial Resource Allocation and Utilization for the past Three years (Audited Accounts for previous year to be enclosed)

| Expenditure in Rs. 2014-2015 | | | - | nditure i 015-201 | | | | | Remarks of the Inspector s* |
|-----------------------------------|---------------|----------------------|-----------------------------------|----------------------|--------|-----------------------------------|---------------|----------------------|--------------------------------------|
| Total budget sanction ed | Recurri ng | Non Recurri ng | Total budget sanction ed | Recurri ng | Recurr | Total budget sanction ed | Recurri ng | Non Recurri ng | |
| 800000 | 200000 | 600000 | 1200000 | 250000 | 950000 | | | | |

Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years (Enclose purchase invoice)

| Total | Sanction | Incurr | Total | Sanction | Incurr | Total | Sanction | Incurr | Remarks |
|--------|----------|--------|---------|----------|--------|---------|----------|--------|-----------|
| budget | ed | ed | allocat | | ed | allocat | | | Inspector |

| allocat ed | | | ed | | | ed | | s* |
|---------------|--------|--------|----------|------------------|--------|----------|-----|----|
| Chemicals | 125000 | 130000 | Chemical | s 150000 | 150000 | Chemica | | |
| Glassware | 75000 | 68000 | Glasswar | e 100000 | 100000 | Glasswa | re | |
| Equipment | 400000 | 398000 | Equipme | nt 600000 | 600000 | Equipme | ent | |
| Books 1 | .00000 | 98000 | Books | 250000 | 250000 | Books | | |
| Journals 1 | .00000 | 72000 | Journals | 100000 | 100000 | Journals | | |

^{*}Last three years including the academic year till the date of inspection

Signature of the Head of the Institution

Signature of the Inspectors

PART VII â€" EQUIPMENT AND APPARATUS

| Depa | rtment of Pharmacology | | | | |
|------------|--|-----------------------|----------------|---------|---------------------------|
| Equ | ipments: | | | | |
| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
| 1 | Microscopes | 15 | 15 | Yes | |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes | |
| 3 | Sahli's haemocytometer | 20 | 20 | Yes | |
| 4 | Hutchinson's spirometer | 1 | 1 | Yes | |
| 5 | Spygmomanometer | 5 | 5 | Yes | |
| 6 | Stethoscope | 5 | 5 | Yes | |
| 7 | Permanent Slides for various tissues | 0 | 40 | Yes | |
| 8 | Models for various organs | 0 | 25 | Yes | |
| 9 | Specimen for various organs and systems | 0 | 15 | Yes | |
| 10 | Skeleton and bones | 0 | 2 | Yes | |
| 11 | Different Contraceptive Devices and Models | 0 | 12 | Yes | |
| 12 | Muscle electrodes | 1 | 1 | Yes | |
| 13 | Lucas moist chamber | 1 | 1 | Yes | |
| 14 | Myographic lever | 1 | 1 | Yes | |
| 15 | Stimulator | 1 | 1 | Yes | |
| 16 | Centrifuge | 1 | 1 | Yes | |
| 17 | Electronic Balance | 1 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 1 | 1 | Yes | |
| 19 | Sherrington's Kymograph Machine / Polyrite | 10 | 10 | Yes | |
| 20 | Sherrington Drum | 10 | 10 | Yes | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes | |
| 22 | Aerators | 10 | 10 | Yes | |
| 23 | Computer with LCD | 1 | 1 | Yes | |
| 24 | Software packages for experiment | 1 | 1 | Yes | |
| 25 | Standard graphs of various drugs | 0 | 10 | Yes | |
| 26 | Actophotometer | 1 | 1 | Yes | |
| 27 | Rotarod | 1 | 1 | Yes | |
| 28 | Pole climbing apparatus | 1 | 1 | Yes | |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 1 | 1 | Yes | |
| 30 | Convulsiometer | 1 | 1 | Yes | |
| 31 | Plethysmograph | 1 | 1 | Yes | |
| | Digital pH meter | 1 | 1 | Yes | |

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Yes | |
| 2 | Dissection Tray and Boards | 10 | 10 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 10 | Yes | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 15 | Yes | |
| 5 | Levers, cannulae | 20 | 20 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmacognosy

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------|-------------------|---------|---------------------------|
| 1 | Microscope with stage micrometer | 15 | 15 | Yes | |
| 2 | Digital Balance | 2 | 2 | Yes | |
| 3 | Autoclave | 2 | 2 | Yes | |
| 4 | Hot air oven | 2 | 2 | Yes | |
| 5 | B.O.D.incubator | 1 | 1 | Yes | |
| 6 | Refrigerator | 1 | 1 | Yes | |
| 7 | Laminar air flow | 1 | 1 | Yes | |
| 8 | Colony counter | 2 | 2 | Yes | |
| 9 | Zone reader | 1 | 1 | Yes | |
| 10 | Digital pH meter | 1 | 1 | Yes | |
| 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes | |
| 12 | Sterility testing unit | 1 | 1 | Yes | |
| 13 | Camera Lucida | 15 | 15 | Yes | |
| 14 | Eye piece micrometer | 15 | 15 | Yes | |
| 15 | Stage micrometer | 20 | 20 | Yes | |
| 16 | Incinerator | 1 | 1 | Yes | |
| 17 | Moisture balance | 1 | 1 | Yes | |
| 18 | Heating mantle | 15 | 15 | Yes | |
| 19 | Flourimeter | 1 | 1 | Yes | |
| 20 | Vacuum pump | 2 | 2 | Yes | |
| 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes | |
| 22 | Micro Centrifuge | 1 | 1 | Yes | |
| 23 | Projection Microscope | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Reflux flask with condenser | 20 | 20 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 10 | Yes | |
| 4 | Soxhlet apparatus | 10 | 10 | Yes | |
| 5 | TLC chamber and sprayer | 10 | 10 | Yes | |
| 6 | Distillation unit | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutical Chemistry

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---------------------------------------|-----------------------|-------------------|---------|---------------------------|
| 1 | Hot plates | 5 | 5 | Yes | |
| 2 | Oven | 3 | 3 | Yes | |
| 3 | Refrigerator | 1 | 1 | Yes | |
| 4 | Analytical Balances for demonstration | 5 | 6 | Yes | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes | |
| 6 | Suction pumps | 6 | 6 | Yes | |
| 7 | Muffle Furnace | 1 | 1 | Yes | |
| 8 | Mechanical Stirrers | 10 | 10 | Yes | |
| 9 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes | |

| 10 | Vacuum Pump | 1 | 1 | Yes | |
|----|------------------|---|---|-----|--|
| 11 | Digital pH meter | 1 | 1 | Yes | |
| 12 | Microwave Oven | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Distillation Unit | 2 | 2 | Yes | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | Yes | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Yes | |
| 4 | Burettes | 40 | 45 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6 | Nesslers Cylinders | 40 | 58 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutics

Equipments:

| SI. | | Minimum | Available | | |
|--|------------------------|---------------|-----------|---------|--------------------------|
| No. Name | 1 | required Nos. | Nos. | Working | Remarks of the Inspector |
| 1 Homogenizer | | 5 | 5 | Yes | |
| 2 Digital balance (10 mg sensitivity) | | 5 | 5 | Yes | |
| 3 Microscopes | | 5 | 5 | Yes | |
| 4 Stage and eye piece micrometers | | 5 | 5 | Yes | |
| 5 Brookfield's viscometer | | 1 | 1 | Yes | |
| 6 Ball mill | | 1 | 1 | Yes | |
| 7 Sieve shaker with sieve set | | 1 | 1 | Yes | |
| 8 Double cone blender | | 1 | 1 | Yes | |
| 9 Propeller type mechanical agitator | | 5 | 5 | Yes | |
| 10 Autoclave | | 1 | 1 | Yes | |
| 11 Steam distillation still | | 1 | 1 | Yes | |
| 12 Vacuum Pump | | 1 | 1 | Yes | |
| 13 Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, | 80 | 0 | 80 | Yes | |
| 14 Tablet punching machine | | 1 | 1 | Yes | |
| 15 Capsule filling machine | | 1 | 1 | Yes | |
| 16 Ampoule washing machine | | 1 | 1 | Yes | |
| 17 Ampoule filling and sealing machine | | 1 | 1 | Yes | |
| 18 Tablet disintegration test apparatus IP | | 1 | 1 | Yes | |
| 19 Tablet dissolution test apparatus IP | | 1 | 1 | Yes | |
| 20 Monsanto's hardness tester | | 1 | 1 | Yes | |
| 21 Pfizer type hardness tester | | 1 | 1 | Yes | |
| 22 Friability test apparatus | | 1 | 1 | Yes | |
| 23 Clarity test apparatus | | 1 | 1 | Yes | |
| 24 Ointment filling machine | | 1 | 1 | Yes | |
| 25 Collapsible Tube Crimping Machine | | 1 | 1 | Yes | |
| 26 Tablet coating pan | | 1 | 1 | Yes | |
| 27 Magnetic stirrer, 500ml and 1 liter capacity, with va | ariable speed control. | 10 | 10 | Yes | |
| 28 Digital pH meter | | 2 | 2 | Yes | |
| 29 All purpose equipment with all accessories | | 1 | 1 | Yes | |
| 30 Aseptic Cabinet | | 1 | 1 | Yes | |
| 31 BOD Incubator | | 2 | 2 | Yes | |
| 32 Bottle washing Machine | | 1 | 1 | Yes | |
| 33 Bottle Sealing Machine | | 1 | 1 | Yes | |
| 34 Bulk Density Apparatus | | 2 | 2 | Yes | |
| 35 Conical Percolator (glass/ copper/ stainless steel) | | 10 | 10 | Yes | |
| 36 Capsule Counter | | 2 | 2 | Yes | |
| 37 Energy meter | | 2 | 2 | Yes | |
| 38 Hot Plate | | 2 | 2 | Yes | |
| 39 Humidity Control Oven | | 1 | 1 | Yes | |
| 40 Liquid Filling Machine | | 1 | 1 | Yes | |
| 41 Mechanical stirrer with speed regulator | | 2 | 2 | Yes | |
| 42 Precision Melting point Apparatus | | 1 | 1 | Yes | |

| 43 | Tray Drier | 1 | 1 | Yes | |
|----|-------------------|---|---|-----|--|
| 44 | Distillation Unit | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Ostwald's viscometer | 15 | 16 | Yes | |
| 2 | Stalagmometer | 15 | 18 | Yes | |
| 3 | Desiccator | 5 | 5 | Yes | |
| 4 | Suppository moulds | 20 | 20 | Yes | |
| 5 | Buchner Funnels Small, medium, large | 0 | 30 | Yes | |
| 6 | Filtration assembly | 1 | 1 | Yes | |
| 7 | Permeability Cups | 5 | 5 | Yes | |
| 8 | Andreason's Pipette | 3 | 3 | Yes | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmaceutical Biotechnology

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------|-------------------|---------|---------------------------|
| 1 | Orbital shaker incubator | 1 | 1 | Yes | |
| 2 | Lyophilizer (Desirable) | 1 | 0 | No | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes | |
| 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes | |
| 5 | Refrigerated Centrifuge | 1 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No | |
| 7 | Tissue culture station | 1 | 1 | Yes | |
| 8 | Laminar airflow unit | 1 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes | |
| 10 | Rheometer | 1 | 1 | Yes | |
| 11 | Viscometer | 1 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 0 | 2 | Yes | |
| 13 | Sonicator | 1 | 1 | Yes | |
| 14 | Respinometer | 1 | 1 | Yes | |
| 15 | BOD Incubator | 1 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 1 | 1 | Yes | |
| 17 | Micro Centrifuge | 1 | 1 | Yes | |
| 18 | Incubator water bath | 1 | 1 | Yes | |
| 19 | Autoclave | 1 | 1 | Yes | |
| 20 | Refrigerator | 1 | 1 | Yes | |
| 21 | Filtration Assembly | 1 | 1 | Yes | |
| 22 | Digital pH meter | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Central Instrumentation Room

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--|-----------------------|-------------------|---------|---------------------------|
| 1 | Colorimeter | 1 | 1 | Yes | |
| 2 | Digital pH meter | 1 | 1 | Yes | |
| 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes | |
| 4 | Flourimeter | 1 | 1 | Yes | |
| 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes | |
| 6 | Nephelo Turbidity meter | 1 | 1 | Yes | |
| 7 | Flame Photometer | 1 | 1 | Yes | |
| 8 | Potentiometer | 1 | 1 | Yes | |
| 9 | Conductivity meter | 1 | 1 | Yes | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 0 | No | |

| 11 HPLC | 1 | 1 | Yes | | |
|---|---|---|-----|---|--|
| 12 HPTLC (Desirable) | 1 | 0 | No | | |
| 13 Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No | | |
| 14 Biochemistry Analyzer (Desirable) | 1 | 0 | No | | |
| 15 Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No | | |
| 16 Deep Freezer (Desirable) | 1 | 0 | No | | |
| 17 Ion- Exchanger | 1 | 1 | Yes | | |
| 18 Lyophilizer (Desirable) | 1 | 0 | No | | |
| bservations of the Inspectors: | | | | | |
| Compliance of the last recommendations by Inspectors | | | | | |
| Specific obserations if not compiled | | | | | |
| | | | | | |
| | | | | · | |
| | | | 1. | | |
| Signature of Inspectors: | | | 2. | | |

Note:

- Note:
 The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
 The team is requested to record their comments only after physical verification of records and details.

Signature of the Head of the Institution

Signature of the Inspectors